## Unicoi Business Alliance

# 24<sup>th</sup> Annual Fiddlers & Fiddleheads Application

April 27, 2019

10am-7pm

Sponsored by: Unicoi Business Alliance

**(**423)735-0517

recreationaide@unicoitn.net

## Rules and Regulations

#### **General Information**

The Fiddlers and Fiddleheads Festival is a celebration and presentation of the unique heritage, foods, crafts, and culture of the southern Appalachian region. The festival is coordinated by the Unicoi Business Alliance in partnership with the Town of Unicoi. The festival will be held on Saturday, April 27, 2019 from 10am-7pm at Farmhouse Gallery and Gardens 121 Covered Bridge Ln. Unicoi, TN 37692.

#### **Booth Spaces**

Each booth is 12' wide and 12' deep. Each space will be marked with a numbered orange flag representing the center of the booth. It is important that these boundaries be observed to respect neighbors' rental spaces.

#### **Rules and Regulations**

- 1. Any vendor not abiding by the Fiddlers and Fiddleheads Rules and Regulations may be asked to leave the festival grounds and will forfeit his or her space and booth fee.
- 2. Festival hours are 10am through 7pm. Your signature on this application confirms your participation and agreement to adhere to festival rules and regulations. You may set up from 8am to 10am.
- 3. The festival is advertised until 7pm. To maintain the integrity of the festival, we request all vendors to maintain their booths until 7pm.
- 4. All exhibitors must provide their own tents, shelving, tables, and chairs. The area around the booth space must be kept free of litter. No electricity will be provided.
- 5. All vendors may need to collect and submit Tennessee State Sales Tax. The State of Tennessee Department of Revenue will provide sales tax forms for collection (if applicable). Please contact Kim Berry, TIA Tax Enforcement Division at (423)854-5364.
- 6. All vendors must staff their own booths.
- 7. The event organizers or venue owners are not responsible for lost or stolen items. Vendors are responsible for their booth and merchandise. Tents are not provided, but encouraged. It is <u>required</u> that all tents be tied down in case of high winds.
- 8. No jumping jacks or fireworks of any kind; Chinese throwing stars; blow dart guns; weapons or toys imitating weapons or like products are allowed within festival grounds.
- 9. The booth must contain the items listed on the attached application. You are not allowed to sell your booth to another vendor and/or organization, nor are you allowed to give your booth to another vendor and/or organization.
- 10. Cancellations made before April 1st are eligible for a full refund less a \$10 administrative fee. No refunds will be given after April 1st.
- 11. The festival will be held rain or shine. No refunds are given for inclement weather. Additionally, no refunds will be given for any natural disaster, such as, but not limited to tornadoes or flooding, that occur or other uncontrollable circumstances that would require festival cancellation.

### 2019 Fiddlers and Fiddleheads Festival

April 27, 2019

For Official Use Only

Booth #:\_\_\_\_\_ Receipt #:\_\_\_\_\_ Amount pd:\_\_\_\_\_

| 10am-7pm           |
|--------------------|
| Vendor Applicatior |

| Name:                                                                                                                                              |                               |                                                                |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------------------------|--------------------------------------|
| Company:                                                                                                                                           |                               |                                                                |                                      |
| Address:                                                                                                                                           |                               |                                                                |                                      |
| City:                                                                                                                                              | State:                        | Zip:                                                           |                                      |
| Phone:                                                                                                                                             | _ Email:                      |                                                                |                                      |
| Description                                                                                                                                        | n of Product: Plea            | se list all items planned                                      | for sale                             |
|                                                                                                                                                    |                               |                                                                |                                      |
|                                                                                                                                                    |                               |                                                                |                                      |
| Craft Vendor/Value Added Food V<br>Reserved for handmade crafts of                                                                                 |                               | Food Vendor (Appropriate permits must be displayed. Acceptance |                                      |
| Booth Space(s):                                                                                                                                    | _\$35                         |                                                                | of the event coordinator)<br>\$100   |
| (Circle One)<br>Craft Vendor/Processed Food Ve                                                                                                     | ndor                          | , ,,=                                                          | \$100                                |
| Total: \$                                                                                                                                          |                               |                                                                |                                      |
| *All Vendo                                                                                                                                         | or Spaces are 12ft.           | wide X 12 ft. deep*                                            |                                      |
| The Unicoi Business Alliance is the organizer of sestival. Our office will contact you via email on number please call (423)735-0517 or email recr | r telephone <i>only</i> if yo | ur application has been reje                                   | <b>cted.</b> To determine your booth |
| By signing on the line below, you agree that you festival rules and regulations; 2) that the descrip                                               |                               |                                                                | =                                    |
| SEND PAYMEN                                                                                                                                        | T WITH APPLICATION            | {Cash, Check, or Money Orde                                    | er}                                  |
| Make check                                                                                                                                         | ks payable to: <b>Unic</b>    | oi Business Alliance                                           |                                      |
| Signature:                                                                                                                                         |                               |                                                                |                                      |
|                                                                                                                                                    |                               | Box 447* Unicoi, TN 37692<br>e, Unicoi Business Alliance Tre   | Pasurer                              |

or more information contact Jeff Linville, Unicoi Business Alliance Treasurer
Phone: (423)220-9821 Email: jeffl@widenerins.com
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